



fax: (785) 864-5945 phone: (785) 864-0605

**1A/2A**

# 2010 Regional Contest

**Manhattan**

school: \_\_\_\_\_  
 address: \_\_\_\_\_  
 phone: \_\_\_\_\_

Adviser: \_\_\_\_\_  
 e-mail: \_\_\_\_\_  
 Class: \_\_\_\_\_  
 fax: \_\_\_\_\_

## on-site contests

## carry-in contests

Contests from 9:30-11 a.m. contestant #  
(office use only)

**Yearbook Copy Writing**

\_\_\_\_\_

**Newspaper Sports Writing**

\_\_\_\_\_

**Cutline Writing**

\_\_\_\_\_

**Editing**

\_\_\_\_\_

**News Writing**

\_\_\_\_\_

**Advertising**

\_\_\_\_\_

**Headline Writing**

\_\_\_\_\_

**Infographics**

\_\_\_\_\_

**Yearbook Layout**

\_\_\_\_\_

**Newspaper Design**

\_\_\_\_\_

**Student Life Photography**

\_\_\_\_\_

Contests from 11:10 a.m.-12:40 p.m. contestant #  
(office use only)

**Feature Writing**

\_\_\_\_\_

**Editorial Writing**

\_\_\_\_\_

**Editorial Cartoon**

\_\_\_\_\_

**Yearbook Sports Writing**

\_\_\_\_\_

**Academics Photography**

\_\_\_\_\_

**Sports Photography**

\_\_\_\_\_

**Photo Illustration**

\_\_\_\_\_

**Theme Development/Graphics\***

\_\_\_\_\_

\*Theme entries may consist of either two team entries composed of two people or two single entries, or a combination of the two. Please indicate team entries by writing a "t" next to team members for team #1 and a "T" next to team members for team #2 in the right line provided.

### DISCLAIMER

I have reviewed this form and have made all necessary corrections and have accurately recorded the names of my school's participants.

\_\_\_\_\_  
**Adviser's Signature**

